

GLORIES OF KRISHNA IN THE LIGHT OF BRAHMA SAMHITA

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INTRODUCTION

Brahma-Samhita (chapter 5 was collected by Sri Caitanya Prabhu (Krishna Himself in diguisewho performs all His activities as a devotee of the Lord). He travelled for six years in Southern India. At one time He reached a Mandir and found the Brahma Samhita there. He at once requested one Brahman to write the most important portion of the Samhita (chapter 5) and brought it with Him.

Brahma-Samhita is a book which represents and praises the different glories of Krishna from the month of the Lord Brahma Himself.

SOME GLORIES OF THE LORD KRISHNA SAMHITA

In the Brahma-Samhita is stated-

1)Isvarah paramah Krishna

Sat-cit-ananda Vigraha

Anadir adih govindah sarva-karanya-karanam. (B.H. 5.1)

Translations- Krishna, who is known as Govinda, is the Supreme Personality of Godhead. He has an eternal blissful spiritual body. He is the origin of all He has no other origin and He is the prime cause of all causes.

2)Krishna is the exalted supreme entity having His eternal name,eternal attribution and eternal past times.

3)The very name Krishna implies His love-attracting design actions, expressing by His eternal nomenclature the scene of entity.

4)His eternal beautiful heavenly blue imaged body glowing with the intensity of ever existing knowledge; has a flute in both hands.

5) As His inconceivable spiritual energy is all extending, still He maintains His all charming medium size by His qualifying spiritual instruments.

6) His all accomodating supreme subjectivity is nicely manifested in His qualifying spiritual instruments.

7) The concentrated all time presence uncovered knowledge facility have their beauty in Him.

8) The mundane manifestive portion of His ownself is known as all pervading Paramatma.Iswara(superior Lord) or Vishnu (All fostering). Hence it is evident that Krishna is sole supreme of Godhead.

9) His unique spiritual body of super excellent charm is unique spiritual body of charm is extremely unveiled with innumerable spiritual instruments(senses) and unreckonable attributes keeping their signifying location properly adjusting at the same time by His conceivable conciliateactive pavers.This beautiful spiritual figure is identical with His own figure only.

10) Krishna as truly visioned in His variegated pastimes, such as owner of transcendental cows, chief of cowherds, consort of milkmaids, ruler of terrestrial abode of Gokula and object of worship by transcendental residents of Gokula beauties, is Govinda.

11) He is the root cause of causes who are the predominating and pre-dominated agents of the universe. The glaze of His projected fractional portion in the sacred originating water viz, the personal over soul or Paramatma gives rise to a secondary potency nature who creates this mundane universe. This over souls is intermediate energy brings forth the individual souls analogously to the emanated rays of the sun.